



**TEXAS**  
Department of Family  
and Protective Services  
*Adult Protective Services*

## **Exhibitor Application Form**

### **36<sup>th</sup> Annual Adult Protective Services Conference**

**Hosted by DFPS Adult Protective Services Division**

November 19-22, 2019 Austin, TX Renaissance Austin

Join us at the 36th Annual Adult Protective Services (APS) Conference, from November 19th through November 22nd, 2019 in Austin, Texas. The Texas Department of Family and Protective Services brings together over 500 attendees eager to learn from more than 40 workshops presented by top professionals from all over the world.

This conference attracts bankers, lawyers, social workers, nurses, doctors, law enforcement, insurance investigators, counselors, home health agencies, and of course, Adult Protective Services staff. With a history of attendance from almost every state in the U.S., this is no local conference! Our 2019 theme is Protecting Vulnerable Adults is Everyone's Business.

APS's exhibitor gallery is an excellent opportunity for organizations working in the field to promote their products and services. Exhibitors will receive half-price conference registration fees for up to two people from each exhibiting organization. Those wishing to attend sessions must complete the conference registration process. This is a great way to gain access to conference materials, including session presentations and handouts.

### **Exhibitor Space**

Each exhibitor will receive two exhibitor badges, a 6-foot table, two chairs, a wastebasket, access to the exhibit hall and refreshment breaks. Electrical outlets will be available for an additional fee. For access to conference meals, sessions and their associated presentations and handouts, you will need to register as a conference participant.

## Exhibitor Fees

Government agencies and nonprofit.....	No charge
Commercial enterprises promoting or selling products or services.....	\$250

## Important Dates

Application Deadline.....	July 1
Notification Date.....	July 15
Invoice Date.....	July 15
Payment Deadline.....	October 15
Setup Period*.....	November 18, 3:00 – 7:00PM November 19, 7:00 – 9:00AM
Tear-Down Period*.....	November 21, 3:00 – 5:00PM November 22, 12:00 – 2:00PM

\*Exhibitors are completely responsible for setting up and tearing down their booths.

# Instructions

This is a fillable PDF form. Please enter your responses in the appropriate fields, save the form to your computer (save often), and return the form as an email attachment to [APSCon@austin.utexas.edu](mailto:APSCon@austin.utexas.edu).

<b>Name of Organization:</b>			
<b>Type of Organization (Select One):</b>	<input type="radio"/> <b>Government (Free)</b>	<input type="radio"/> <b>Nonprofit (Free)</b>	<input type="radio"/> <b>Commercial (\$250)</b>
<b>Contact Person</b> First Name:	Last Name:	Phone:	E-mail:
Position/Title:		Website:	
Address:		City:	State:    Zip:
<b>1<sup>st</sup> Onsite Staff Person</b> First Name:	Last Name:	Cell Phone:	
<b>2<sup>nd</sup> Onsite Staff Person</b> First Name:	Last Name:	Cell Phone:	
<b>Social Media</b> Facebook:	Twitter:	LinkedIn:	
<b>Exhibitor Description:</b> Submit up to 50 words for publication in conference material. Include a description of your organization and the service or product being promoted. Descriptions are subject to editing for content, clarity and length.			

Please submit your application to [APSCon@austin.utexas.edu](mailto:APSCon@austin.utexas.edu) no later than **July 1**. Applicants will be notified by **July 15**. Invoices will be sent by July 15, and payments must be received by **October 15**.

For more information about the conference, contact [APSCon@austin.utexas.edu](mailto:APSCon@austin.utexas.edu)